#### **Administrative Offices**

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 - 800-741-3254 Fax: 303-987-2032

https://peytonfpd.colorado.gov/

#### NOTICE OF SPECIAL MEETING AND AGENDA

| Board of Dir<br>David Rolen<br>Clayton Mill<br>Amy Turner<br>Ryan Orness<br>VACANT | c President er Vice President Secretary  | Term/Expires:<br>2023/May 2023<br>2023/May 2023<br>2022/May 2022<br>2023/May 2022<br>2022/May 2022 |
|--|--|--|
| DATE:  | October 12, 2021 (Tuesday)   |  |
| TIME:  | 6:30 p.m.  |  |
| PLACE:   | Physical Location Peyton Fire Protection District 13665 Railroad Street Peyton, CO 80831  Conference Call Telephone Number: 1-877-250-3814 Passcode: 5592663 |  |
| I. ADM   | IINISTRATIVE MATTERS   |  |
| A.   | Pledge of Allegiance.  |  |
| B.   | Present Disclosures of Potential Conflicts of Interest.  |  |
| C.   | Approve Agenda, confirm location of the meeting and posting  | of meeting notices.  |
| D.   | Review and approve the Minutes of the September 14, 202 (enclosure).   | 1 Special Meeting  |
| II. PUB  | LIC COMMENT  |  |
| A.   |  |  |

#### III. FINANCIAL MATTERS

A. Review and ratify approval of the payment of claims as follows (enclosure):

|         | Period Ending  |
|---------|----------------|
| Fund    | Sept. 30, 2021 |
| General | \$ 23,586.93   |
| Debt    | \$ -0-         |
| Capital | \$ -0-         |
| Total   | \$ 23,586.93   |

|     | B.    | Review and accept unaudited financial statements for the periods ending Septembe 30, 2021 (enclosure). |                              |  |  |  |  |  |  |  |  |
|-----|-------|--|------------------------------|--|--|--|--|--|--|--|--|
|     | C.    | Discuss future financing ideas.  |                              |  |  |  |  |  |  |  |  |
| IV. | OFFIC | CER R  | EPORTS/ANNOUNCEMENTS         |  |  |  |  |  |  |  |  |
|     | A.    | Chief (to be distributed).   |                              |  |  |  |  |  |  |  |  |
|     |       | 1.   | Call Volumes.                |  |  |  |  |  |  |  |  |
|     |       | 2.   | Personnel Count.             |  |  |  |  |  |  |  |  |
|     |       | 3.   | Update on District Vehicles. |  |  |  |  |  |  |  |  |
|     | В.    | Assis  | tant Chief.                  |  |  |  |  |  |  |  |  |
|     | C.    | Capta  | ain.                         |  |  |  |  |  |  |  |  |
|     | D.    | Presi  | dent.                        |  |  |  |  |  |  |  |  |
|     | E.    | Vice   | President.                   |  |  |  |  |  |  |  |  |

| Peyton Fire Protection District |
|---------------------------------|
| October 12, 2021 Agenda         |
| Page 3                          |

|      | F.  | Treasurer.  Secretary. |  |  |  |  |  |  |  |  |
|------|-----|------------------------|--|--|--|--|--|--|--|--|
|      | G.  |                        |  |  |  |  |  |  |  |  |
|      | H.  | Auxi                   | liary Report.  |  |  |  |  |  |  |  |
|      |     | 1.                     | Discuss the status of establishing the Auxiliary as a 501(c)(3) non-profit organization. |  |  |  |  |  |  |  |
| V.   | LEG | AL MA                  | TTERS  |  |  |  |  |  |  |  |
|      | A.  | Discı                  | uss future station locations.  |  |  |  |  |  |  |  |
| VI.  | OPE | RATIO                  | NS AND MAINTENANCE   |  |  |  |  |  |  |  |
|      | A.  | Disci                  | ass Strategic Plan.  |  |  |  |  |  |  |  |
|      | B.  | Disci                  | uss status of grant funding opportunities.   |  |  |  |  |  |  |  |
|      | C.  | Disci                  | uss Wildland Fire Program.   |  |  |  |  |  |  |  |
|      | D.  | Disci                  | uss computer and security system maintenance.  |  |  |  |  |  |  |  |
|      | E.  | Disci                  | uss internet monitoring.   |  |  |  |  |  |  |  |
| VII. | ОТН | ER BU                  | SINESS   |  |  |  |  |  |  |  |
|      | A.  | Discu                  | uss upcoming events.   |  |  |  |  |  |  |  |
|      | B.  | Disci                  | uss future Agenda items.   |  |  |  |  |  |  |  |
|      |     |                        |  |  |  |  |  |  |  |  |

# MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE PEYTON FIRE PROTECTION DISTRICT HELD SEPTEMBER 14, 2021

A Special Meeting of the Board of Directors of the Peyton Fire Protection District (referred to hereafter as "Board") was held on Tuesday, the 14<sup>th</sup> day of September, 2021, at 6:30 p.m. Due to concerns regarding the spread of the coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, the District Board meeting was held by conference call. The meeting was open to the public.

#### **ATTENDANCE**

#### **Directors In Attendance Were:**

David Rolenc Clayton Miller Amy Turner Ryan Orness

#### **Also In Attendance Were**:

David Solin; Special District Management Services, Inc. ("SDMS")

Jack Reutzel, Esq.; Fairfield & Woods, P.C.

Chief Jeff Turner

**Assistant Chief Oakley Revels** 

Vicki Revels and Eric Markowski; Firefighters

Neil Schilling; Schilling & Co., Inc.

John Hill; Ranchland News

<u>PLEDGE OF</u> ALLEGIANCE <u>Pledge of Allegiance</u>: Director Rolenc led the Board in reciting the Pledge of Allegiance.

## DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

<u>Disclosure of Potential Conflicts of Interest</u>: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State. Attorney Reutzel noted that conflicts were filed for applicable Directors at least 72 hours prior to the meeting. Mr. Solin also noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting. No conflicts were noted.

## ADMINISTRATIVE MATTERS

**Agenda**: Mr. Solin reviewed the proposed Agenda for the District's Special Meeting.

Following discussion, upon motion duly made by Director Miller, seconded by Director Turner and, upon vote, unanimously carried, the Agenda was approved, as amended.

Meeting Location/Manner and Posting of Meeting Notice: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. The Board noted that due to the threat posed by the COVID-19 coronavirus, the meeting was held via teleconference.

Mr. Solin reported that notice was duly posted and that no objections to the telephonic manner of the meeting or any requests that the telephonic manner of the meeting be changed by taxpaying electors within the District boundaries have been received.

<u>Minutes</u>: The Board reviewed Minutes from the August 10, 2021 Special Meeting.

Following discussion, upon motion duly made by Director Rolenc, seconded by Director Orness and, upon vote, unanimously carried, the Minutes of the August 10, 2021 Special Meeting were approved, as presented.

#### **PUBLIC COMMENT**

There were no comments from the public.

## FINANCIAL MATTERS

<u>Claims</u>: The Board considered ratifying the approval of the payment of claims as follows:

|         | Period Ending   |  |
|---------|-----------------|--|
| Fund    | August 31, 2021 |  |
| General | \$ 7,596.54     |  |
| Debt    | \$ -0-          |  |
| Capital | \$ -0-          |  |
| Total   | \$ 7,596.54     |  |

Following discussion, upon motion duly made by Director Rolenc, seconded by Director Orness and, upon vote, unanimously carried, the Board ratified the approval of the payment of claims as presented.

Financial Statements: Mr. Solin reviewed with the Board the unaudited financial statements of the District for the period ending August 31, 2021 and statement of Cash Position as of August 31, 2021.

Following discussion, upon motion duly made by Director Miller, seconded by Director Turner and, upon vote, unanimously carried, the Board accepted the unaudited financial statements of the District for the period ending August 31, 2021 and statement of Cash Position as of August 31, 2021.

**2020 Audit**: Mr. Schilling reviewed the draft 2020 Audit with the Board.

Following review and discussion, upon motion duly made by Director Rolenc, seconded by Director Turner, and upon vote, unanimously carried, the Board approved the 2020 Audited Financial Statements and authorized execution of the Representations Letter, subject to final legal review and receipt of an unmodified opinion letter by the Auditor.

Future Financing Ideas: There no future financing ideas to discuss.

#### **OFFICER REPORTS/** Fire Chief: ANNOUNCEMENTS

Monthly Call Volumes: Chief Turner reported that 48 calls were received in August and 360 calls have been received year-to-date.

**Personnel Count**: Chief Turner reported that there are currently 12 active fire fighters, one on probationary status, and one intern from the military.

District Vehicles: Chief Turner reported that all vehicles are in service.

Assistant Chief: Assistant Chief Revels reported the water heater at the fire station is in need of replacement.

**Captain**: There was no report at this time.

**President**: There was no report at this time

**Vice President**: There was no report at this time.

**Treasurer/Assistant Secretary**: There was no report at this time.

**Secretary**: There was no report at this time.

**Auxiliary Report**: There was not report at this time.

Establishing the Auxiliary as a 501(c)(3) Non-Profit Organization: Attorney Reutzel and Director Rolenc discussed with the Board the process to establish the Auxiliary as a 501(c)(3) non-profit organization.

LEGAL MATTERS

Possible Station: Attorney Reutzel and Chief Turner discussed with the Board possible future station locations. No action was necessary by the Board.

**MAINTENANCE** 

**OPERATIONS** AND Strategic Plan: The were no strategic plans to discuss.

**Grant Funding Opportunities**: There were no updates at this time.

Wildland Fire Program: There were no updates at this time.

Computer and Security System Maintenance: There were no updates at this time.

**Internet Monitoring**: There were no updates at this time.

OTHER BUSINESS

**Upcoming Events**: It was noted Extrication training will be conducted on October 2, 2021.

**Future Agenda Items**: No additional items were added.

| Δ             | D | .T( | $\cap$ | HR | N | ME | NT |
|---------------|---|-----|--------|----|---|----|----|
| $\overline{}$ |   |     |        |    |   |    |    |

There being no further business to come before the Board at this time, upon motion duly made by Director Rolenc, seconded by Director Orness and, upon vote, unanimously carried, the meeting was adjourned.

Respectfully submitted,

By /s/ Amy Turner
Secretary for the Meeting

THESE MINUTES ARE APPROVED AS THE OFFICIAL AUGUST 10, 2021 MEETING MINUTES OF THE PEYTON FIRE PROTECTION DISTRICT BY THE BOARD OF DIRECTORS SIGNING BELOW:

| Clayton Miller |  |
|----------------|--|
|                |  |
| David Rolenc   |  |
|                |  |
| Ryan Orness    |  |
|                |  |
| Amy Turner     |  |

#### Peyton Fire Protection District September-21

| Vendor                                     | Invoice #               | Date      | Due Date   | Date Amount |          | Expense Account               | Account Number |
|--|-------------------------|-----------|------------|-------------|----------|-------------------------------|----------------|
| Century Link                               | 238820758               | 8/16/2021 | 9/15/2021  | \$          | 358.25   | Utilities                     | 1730           |
| Century Link                               | 325B August 2021        | 8/10/2021 | 9/9/2021   | \$          | 250.80   | Utilities                     | 1730           |
| Colorado Dept of Labor & Employment        | 916073-00-2-000 09/2021 | 9/1/2021  | 9/1/2021   | \$          | 26.48    | Payroll Taxes - Employer      | 1695           |
| Community First National Bank              | 63658                   | 9/1/2021  | 10/16/2021 | \$          | 1,416.76 | Lease Purchase Principal Pmts | 3810           |
| Ed Glaser Propane, Inc                     | Aug-21                  | 8/31/2021 | 9/30/2021  | \$          | 770.00   | Utilities                     | 1730           |
| El Paso County Fleet Management Department | 21020086-RI             | 8/31/2021 | 9/30/2021  | \$          | 237.69   | Fuel                          | 1714           |
| Fairfield and Woods P.C.                   | 217810                  | 8/18/2021 | 8/18/2021  | \$          | 1,700.00 | Legal                         | 1675           |
| Imperator Solutions                        | Training - 10/2021      | 9/1/2021  | 9/1/2021   | \$          | 2,200.00 | Structural Fire Training      | 1709           |
| John Deere Financial                       | August 2021 Stmt        | 8/14/2021 | 8/14/2021  | \$          | -        | Station Supplies              | 1703           |
| Mug-A-Bug, Inc                             | 440871                  | 9/3/2021  | 9/13/2021  | \$          | 90.00    | Bldg & Grounds - Maintenance  | 1722           |
| Public Safety Center                       | 6018179                 | 8/10/2021 | 9/9/2021   | \$          | 166.93   | Medical Supplies              | 1708           |
| Rocky Mountain Comm Systems Inc            | 11636                   | 3/4/2021  | 3/4/2021   | \$          | 4,999.95 | Radio Equipment               | 1718           |
| Schilling & Company Inc.                   | 13093                   | 9/10/2021 | 9/10/2021  | \$          | 7,000.00 | Audit                         | 1615           |
| Special Dist Management Srvs               | Aug-21                  | 8/31/2021 | 8/31/2021  | \$          | 1,349.00 | Management                    | 1680           |
| Special Dist Management Srvs               | Aug-21                  | 8/31/2021 | 8/31/2021  | \$          | 2,282.00 | Accounting                    | 1612           |
| Special Dist Management Srvs               | Aug-21                  | 8/31/2021 | 8/31/2021  | \$          | 84.12    | Miscellaneous                 | 1685           |
| Stericycle, Inc                            | 3005674629              | 9/1/2021  | 10/1/2021  | \$          | 209.52   | Medical Supplies              | 1708           |
| Stericycle, Inc                            | 3005712373              | 10/1/2021 | 10/31/2021 | \$          | 14.40    | Medical Supplies              | 1708           |
| Verizon                                    | 9886581975              | 9/22/2021 | 9/22/2021  | \$          | 431.03   | Cell Phones & Tablets         | 1717           |

\$ 23,586.93

#### Peyton Fire Protection District

September-21

|  | <br>General     | <br>Debt Capital |    | <br>Totals |                 |  |
|--|-----------------|------------------|----|------------|-----------------|--|
| Disbursements                          | \$<br>23,586.93 | \$<br>_          |    |            | \$<br>23,586.93 |  |
| Visa Expenses                          |                 | \$<br>-          | \$ | -          | \$<br>-         |  |
| Century Link - July 2019               | \$<br>-         | \$<br>           | \$ | -          | \$<br>•         |  |
| Total Disbursements from Checking Acct | \$<br>23,586.93 | \$<br>-          | \$ |            | \$<br>23,586.93 |  |

#### FINANCIAL STATEMENTS

September 30, 2021

## PEYTON FIRE PROTECTION DISTRICT COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS September 30, 2021

| ASSETS AND OTHER DEBITS                            |    | GENERAL                 | CAPITAL<br>PROJECTS                     |             | <br>FIXED<br>ASSETS | TOTAL<br>MEMO ONLY |                         |
|--|----|-------------------------|---|-------------|---------------------|--------------------|-------------------------|
| Assets   |    |                         |   |             |                     |                    |                         |
| Cash in Bank- First Bank Check First Bank- Payroll | \$ | 14,330.18<br>3,329.72   | \$                                      | -           | \$<br>-             | \$                 | 14,330.18<br>3,329.72   |
| First Bank Savings First Bank Reserve Fund         |    | 140,924.71<br>13,750.00 |   | 5,329.40    | -                   |                    | 146,254.11<br>13,750.00 |
| First Bank Tabor Reserve                           |    | 8,625.00                |   | -           | -                   |                    | 8,625.00                |
| Cash with County Treasurer                         |    | · -                     |   | ~           | -                   |                    | -                       |
| Property Taxes Receivable                          |    | 2,640.59                |   | -           | -                   |                    | 2,640.59                |
| Accounts Receivable 1997 Pumper                    |    | 63.77                   |   | -           | -                   |                    | 63.77                   |
| 1997 Fullipei                                      |    | -                       |   | 25,000.00   | -                   |                    | 25,000.00               |
| Total Current Assets                               |    | 183,663.97              |   | 30,329.40   | <br>_               |                    | 213,993.37              |
| Capital Assets                                     |    |                         |   |             |                     |                    |                         |
| Buildings  |    | -                       |   | -           | 189,127.00          |                    | 189,127.00              |
| Grounds and Equipment                              |    | -                       |   | -           | 594,480.66          |                    | 594,480.66              |
| Vehicles   |    |                         |   | -           | 473,707.00          |                    | 473,707.00              |
| Accumulated Depreciation                           |    | -                       |   | -           | (961,217.72)        |                    | (961,217.72)            |
| Total Capital Assets                               |    | -                       | *************************************** |             | <br>296,096.94      |                    | 296,096.94              |
| Total Assets                                       | \$ | 183,663.97              | \$                                      | 30,329.40   | \$<br>296,096.94    | \$                 | 510,090.31              |
| Liabilities  |    |                         |   |             |                     |                    |                         |
| Accounts Payable                                   | \$ | -                       | \$                                      | -           | \$                  | \$                 | -                       |
| 1997 Pumper Lease                                  |    | -                       |   | 20,474.23   | -                   |                    | 20,474.23               |
| Total Liabilities                                  |    | -                       |   | 20,474.23   | <br>_               |                    | 20,474.23               |
| Deferred Inflows of Resources                      |    |                         |   |             |                     |                    |                         |
| Deferred Property Taxes                            |    | 2,640.59                |   | -           | -                   |                    | 2,640.59                |
| Total Deferred Inflows of Resources                |    | 2,640.59                |   | _           | <br>•               |                    | 2,640.59                |
| Fund Balance                                       |    |                         |   |             |                     |                    |                         |
| Investment in Fixed Assets                         |    | -                       |   | •           | 296,096.94          |                    | 296,096.94              |
| Fund Balance                                       |    | 80,238.46               |   | 4,783.18    | -                   |                    | 85,021.64               |
| Restricted for Fireman's Morale and Welfare        |    | 480.00                  |   | -           | -                   |                    | 480.00                  |
| Reserve for Contingencies                          |    | 2,139.62                |   | -           | -                   |                    | 2,139.62                |
| Tabor Reserve                                      |    | 7,974.00                |   | -           | -                   |                    | 7,974.00                |
| Reserve for Capital                                |    | -                       |   | 18,635.13   | -                   |                    | 18,635.13               |
| Current Year Earnings                              |    | 90,191.30               |   | (13,563.14) | -                   |                    | 76,628.16               |
| Total Fund Balances                                |    | 181,023.38              | *************************************** | 9,855.17    | <br>296,096.94      |                    | 486,975.49              |
| Total Liabilities, Deferred Inflows of Resources   |    |                         |   |             |                     |                    |                         |
| and Fund Balance                                   | \$ | 183,663.97              | \$                                      | 30,329.40   | \$<br>296,096.94    | \$                 | 510,090.31              |

## PEYTON FIRE PROTECTION DISTRICT Statement of Revenues, Expenditures, and

#### Changes in Fund Balance - Budget and Actual

#### For the 9 Month Ending, September 30, 2021 General Fund

| Account Description              | Period Actual           | YTD Actual               | Budget        | Under/(Over)<br>Budget | % of<br>Budget |  |
|----------------------------------|-------------------------|--------------------------|---------------|------------------------|----------------|--|
| Revenues                         |                         |                          |               |                        |                |  |
| Property Tax Revenue             | \$ 1,668.89             | \$ 262,997.91            | \$ 263,105.00 | \$ 107.09              | 100.0%         |  |
| Specific Ownership Taxes         | 2,999.41                | 28,061.64                | 18,000.00     | (10,061.64)            | 155.9%         |  |
| Interest Income                  | 62.69                   | 351.24                   | 500.00        | 148.76                 | 70.2%          |  |
| Grants                           | -                       | 7,749.00                 | 2,000.00      | (5,749.00)             | 387.5%         |  |
| Firefighter Donations - Res.     | _                       | 1,595.00                 | 500.00        | (1,095.00)             | 319.0%         |  |
| Rehabiliation Donations - Res.   | _                       | .,000.00                 | 500.00        | 500.00                 | 0.0%           |  |
| T-Shirts Donations - Res.        | **                      | _                        | 400.00        | 400.00                 | 0.0%           |  |
| Other Income                     | _                       | 555.02                   | 2,000.00      | 1,444.98               | 27.8%          |  |
| Auxiliary Donation - Res.        | _                       |                          | 500.00        | 500.00                 | 0.0%           |  |
| Vol. FF Membership Transfer Fd   | -                       | 10,016.70                | -             | (10,016.70)            | 0.0%           |  |
| Total Revenues                   | 4,730.99                | 311,326.51               | 287,505.00    | (23,821.51)            | 108.3%         |  |
| Expenditures                     |                         |                          |               |                        |                |  |
| Administrative Expenses          |                         |                          |               |                        |                |  |
| Accounting                       | 2,282.00                | 16,170.00                | 20,000.00     | 3,830.00               | 80.9%          |  |
| Audit                            | 7,000.00                | 7,238.00                 | 700.00        | (6,538.00)             | 1034.0%        |  |
| Election                         | -                       | •                        | 5,500.00      | 5,500.00               | 0.0%           |  |
| Insurance- SDA Liability, Auto   | -                       | 5,062.99                 | 3,750.00      | (1,312.99)             | 135.0%         |  |
| Insurance-Auto                   | -                       | 6,790.00                 | 3,600.00      | (3,190.00)             | 188.6%         |  |
| Insurance-Worker's Comp          |                         | 6,629.00                 | 5,800.00      | (829.00)               | 114.3%         |  |
| Legal                            | 1,700.00                | 5,950.00                 | 24,000.00     | 18,050.00              | 24.8%          |  |
| County Treasurer's Fees          | 25.95                   | 3,950.01                 | 3,947.00      | (3.01)                 | 100.1%         |  |
| Management                       | 1,349.00                | 10,574.00                | 30,000.00     | 19,426.00              | 35.2%          |  |
| Computer Maintenance             | -                       | 1,791.00                 | 2,500.00      | 709.00                 | 71.6%          |  |
| Office Expense                   | -                       | 4.075.45                 | 1,000.00      | 1,000.00               | 0.0%           |  |
| Miscellaneous                    | 214.03                  | 1,375.45                 | 4,000.00      | 2,624.55               | 34.4%          |  |
| Workshops                        | =                       | -                        | 3,250.00      | 3,250.00               | 0.0%           |  |
| Professional Associations        | -                       | 51.96                    | 1,000.00      | 948.04                 | 5.2%           |  |
| Community Outreach               | 0.750.00                | -                        | 2,500.00      | 2,500.00               | 0.0%           |  |
| Salary Expense                   | 3,750.00                | 33,750.00                | 45,000.00     | 11,250.00              | 75.0%          |  |
| Payroll Processing Fees          | 93.70                   | 906.25                   | 500.00        | (406.25)               | 181.3%         |  |
| Payroll Taxes - Employer         | 74.60                   | 579.06                   | 1,500.00      | 920.94                 | 38.6%          |  |
| Pension Expense                  | 431.26                  | 3,863.46                 | 5,000.00      | 1,136.54               | 77.3%          |  |
| Total Adminstrative Expenditures | 16,920.54               | 104,681.18               | 163,547.00    | 58,865.82              | 64.0%          |  |
| Operating Expenses               |                         |                          |               |                        |                |  |
| PPE-Structural Fire Equipment    | -                       | 641.03                   | 6,000.00      | 5,358.97               | 10.7%          |  |
| PPE-Wildland Equipment           | -                       | 3,193.90                 | 5,000.00      | 1,806.10               | 63.9%          |  |
| Firefighting Equipment           | 41.20                   | 614.64                   | 10,000.00     | 9,385.36               | 6.1%           |  |
| PPE - Medical                    | -                       | -                        | 2,000.00      | 2,000.00               | 0.0%           |  |
| Station Supplies                 | -                       | 6,977.56                 | 1,000.00      | (5,977.56)             | 697.8%         |  |
| Fire Prevention                  | -                       | -                        | 500.00        | 500.00                 | 0.0%           |  |
| Office Supplies - Operations     | 16.22                   | 282.67                   | 1,000.00      | 717.33                 | 28.3%          |  |
| EMS Training                     | 845.00                  | 1,938.52                 | 10,000.00     | 8,061.48               | 19.4%          |  |
| Uniforms                         | -                       | 113.41                   | 2,500.00      | 2,386.59               | 4.5%           |  |
| Medical Supplies                 | 376.45                  | 37,245.37                | 4,000.00      | (33,245.37)            | 931.1%         |  |
| Medical Supplies - COVID19       |                         | · -                      | 2,000.00      | 2,000.00               | 0.0%           |  |
| Structural Fire Training         | 2,200.00                | 2,951.60                 | 2,000.00      | (951.60)               | 147.6%         |  |
| Firefighter Health and Welfare   | 177.07                  | 2,551.86                 | 500.00        | (2,051.86)             | 510.4%         |  |
| Equipment Maintenance            | *                       | 2,899.82                 | 3,250.00      | 350.18                 | 89.2%          |  |
| Vehicle Repair and Maintenance   | 1,363.7 <del>8</del> 3g |                          | 20,000.00     | 391.51                 | 98.0%          |  |
|                                  | .,ооо. ладу             | - 10,000. <del>1</del> 0 | 20,000.00     | 551.51                 | 30.070         |  |

## Statement of Revenues, Expenditures, and Changes in Fund Balance - Budget and Actual For the 9 Month Ending, September 30, 2021

| - | _ | _ |   |   | _  | • | _ | _ | , | _  | _ |
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| Account Description                               | Period Actual | YTD Actual    | Budget                | Under/(Over)<br>Budget | % of<br>Budget |
|---|---------------|---------------|-----------------------|------------------------|----------------|
| Wildland Fire Training                            |               |               | 3 000 00              | 2 000 00               | 0.00/          |
| Fuel  | 1,053.65      | 5,446,21      | 3,000.00<br>10,000.00 | 3,000.00<br>4,553.79   | 0.0%<br>54.5%  |
| CO Spgs - Radio Fees                              | 1,000.00      | 259.96        | 6,000.00              | 4,553.79<br>5,740.04   | 54.5%<br>4.3%  |
| Cell Phones & Tablets                             | 431.03        | 3,606.35      | 6,000.00              | 2,393.65               | 4.3%<br>60.1%  |
| Radio Equipment                                   | 4,999.95      | 4,999.95      | 5,000.00              | 2,393.03               | 100.0%         |
| ERS Reporting Service                             | -1,000.00     | 3,454.07      | 3,000.00              | (454.07)               | 115.1%         |
| Bldg & Grounds - Maintenance                      | 90.00         | 3,442.02      | 3,000.00              | (442.02)               | 114.7%         |
| Bldg & Grounds Equipment                          | ~             | 1,267.31      | 250.00                | (1,017.31)             | 506.9%         |
| Auxilary  | -             |               | 1,000.00              | 1,000.00               | 0.0%           |
| Rehabilitation                                    | 107.03        | 165.10        | 1,000.00              | 834.90                 | 16.5%          |
| Member Recognition                                | -             | 1,020.80      | 2,500.00              | 1,479.20               | 40.8%          |
| Utilities   | 1,601.82      | 12,478.39     | 19,000.00             | 6,521.61               | 65.7%          |
| Contingency                                       | -             | 1,295.00      | 20,000.00             | 18,705.00              | 6.5%           |
| Total Operation Expenditures                      | 13,303.15     | 116,454.03    | 149,500.00            | 33,045.97              | 77.9%          |
| Other Expenses                                    |               |               |                       |                        |                |
| Pension Plan Contribution                         | -             | -             | 3,200.00              | 3,200.00               | 0.0%           |
| Emergency Reserve                                 | -             | -             | 8,625.00              | 8,625.00               | 0.0%           |
| Total Other Expenses                              |               | _             | 11,825.00             | 11,825.00              | 0.0%           |
| Total Expenditures                                | 30,223.69     | 221,135.21    | 324,872.00            | 103,736.79             |                |
| Excess (Deficiency) of Revenues Over Expenditures | (25,492.70)   | 90,191.30     | (37,367.00)           | (127,558.30)           |                |
| Transfers and Other Sources (Uses)                |               |               |                       |                        |                |
| Change in Fund Balance                            | (25,492.70)   | 90,191.30     | (37,367.00)           | (127,558.30)           |                |
| Beginning Fund Balance                            | 206,516.08    | 90,832.08     | -                     | (90,832.08)            |                |
| Ending Fund Balance                               | \$ 181,023.38 | \$ 181,023.38 | \$ (37,367.00)        | \$ (218,390.38)        |                |

### Statement of Revenues, Expenditures, and Changes in Fund Balance - Budget and Actual

#### For the 9 Month Ending, September 30, 2021 Capital Projects Fund

| Account Description  | Period Actual |                    | YTD Actual |                           | Budget |                                | Under/(Over)<br>Budget |                                  | % of<br>Budget                  |  |
|--|---------------|--------------------|------------|---------------------------|--------|--------------------------------|------------------------|----------------------------------|---------------------------------|--|
| Revenues   |               |                    |            |                           |        |                                |                        |                                  |                                 |  |
| Transfer from General Fund<br>Grants   | \$            | -                  | \$         | -                         | \$     | -                              | \$                     | <del>-</del>                     | 0.0%<br>0.0%                    |  |
| Total Revenues   | -             |                    |            |                           | -      |                                | _                      |                                  | 0.0%                            |  |
| Expenditures   |               |                    |            |                           |        |                                |                        |                                  |                                 |  |
| Miscellaneous<br>Capital Expense<br>Lease Purchase Principal Pmts<br>Lease Purchase Interest |               | -<br>1,416.76<br>- |            | 9,312.86<br>4,250.28<br>- |        | 500.00<br>8,000.00<br>5,668.00 |                        | 500.00<br>(1,312.86)<br>1,417.72 | 0.0%<br>116.4%<br>75.0%<br>0.0% |  |
| Total Expenditures   |               | 1,416.76           |            | 13,563.14                 | _      | 14,168.00                      |                        | 604.86                           | 95.7%                           |  |
| Excess (Deficiency) of Revenues<br>Over Expenditures   |               | (1,416.76)         |            | (13,563.14)               |        | (14,168.00)                    |                        | (604.86)                         |                                 |  |
| Transfers and Other Sources (Uses)   |               |                    |            |                           |        |                                |                        |                                  |                                 |  |
| Grants   |               | -                  |            | -                         |        | -                              |                        | -                                |                                 |  |
| Total Transfers (Uses)   |               | -                  |            | -                         |        | -                              | _                      | -                                |                                 |  |
| Change in Fund Balance   |               | (1,416.76)         |            | (13,563.14)               |        | (14,168.00)                    |                        | (604.86)                         |                                 |  |
| Beginning Fund Balance   | 1             | 11,271.93          |            | 23,418.31                 |        | -                              |                        | (23,418.31)                      |                                 |  |
| Ending Fund Balance  | \$            | 9,855.17           | \$         | 9,855.17                  | \$     | (14,168.00)                    | \$                     | (24,023.17)                      |                                 |  |