

# PEYTON FIRE PROTECTION DISTRICT

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 - 800-741-3254  
Fax: 303-987-2032  
<https://peytonfpd.colorado.gov/>

## **NOTICE OF REGULAR MEETING AND AGENDA**

### **Board of Directors:**

David Rolenc  
Clayton Miller  
Ryan Orness  
Amy Turner  
VACANT  
David Solin

### **Office:**

President  
Vice President  
Treasurer  
Secretary  
  
Secretary

### **Term/Expires:**

2027/May 2027  
2027/May 2027  
2027/May 2027  
2029/May 2027  
2029/May 2027  
(not an elected position)

DATE: Tuesday, January 13, 2026

TIME: 6:30 p.m.

### **PLACE:**

#### **Physical Location**

Peyton Fire Protection District  
13665 Railroad Street  
Peyton, CO 80831

#### **Zoom Meeting**

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

**Phone Number:** 1-719-359-4580

**Meeting ID:** 546 911 9353

**Passcode:** 912873

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

### **I. PUBLIC COMMENTS**

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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### **II. ADMINISTRATIVE MATTERS**

- A. Pledge of Allegiance.
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- B. Present Disclosures of Potential Conflicts of Interest.
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- C. Approve Agenda, confirm location of the meeting and posting of meeting notices.
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III. FINANCIAL MATTERS

- A. Review and ratify approval of the payment of claims as follows (enclosures):

<u>Fund</u>	<u>Period Ending Dec. 31, 2025</u>
General	\$ 31,056.74
Debt	\$ -0-
Capital	\$ -0-
Total	\$ 31,056.74

- B. Review and accept unaudited financial statements (enclosure).
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IV. OFFICER REPORTS/ANNOUNCEMENTS

- A. Chief (to be distributed).
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1. Call Volumes.

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2. Personnel Count.

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3. Update on District Vehicles.

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- B. Deputy Chief.
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- C. Captain.
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- D. President.
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- E. Vice President.
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- F. Treasurer.
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- G. Secretary.
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- H. Auxiliary Report.
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1. Discuss the events for the year.
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V. LEGAL MATTERS

- A. Discuss status of Station #2, and consider any actions necessary in conjunction therewith.  

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- B. Discuss and consider approval of fee schedule (enclosure).  

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- C. Discuss and consider approval of revised Deputy Chief (enclosure).  

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VI. OPERATIONS AND MAINTENANCE

- A. Discuss Strategic Plan.  

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- B. Discuss status of grant funding opportunities.  

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- C. Discuss opportunities for targeted community outreach and services for residents.  

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VII. OTHER BUSINESS

- A. 

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VIII. ADJOURNMENT     **THE NEXT REGULAR MEETING IS SCHEDULED FOR TUESDAY, FEBRUARY 10, 2026.**