

# PEYTON FIRE PROTECTION DISTRICT

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 - 800-741-3254  
Fax: 303-987-2032  
<https://peytonfpd.colorado.gov>

## NOTICE OF REGULAR MEETING AND AGENDA

### Board of Directors:

David Rolenc  
Clayton Miller  
Ryan Orness  
Amy Turner  
VACANT  
David Solin

### Office:

President  
Vice President  
Treasurer  
Secretary  
Secretary

### Term/Expires:

2027/May 2027  
2027/May 2027  
2027/May 2027  
2029/May 2027  
2029/May 2027  
(not an elected position)

DATE: Tuesday, February 10, 2026

TIME: 6:30 p.m.

PLACE:

**Physical Location**  
Peyton Fire Protection District  
13665 Railroad Street  
Peyton, CO 80831

### **Zoom Meeting**

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

**Phone Number:** 1-719-359-4580

**Meeting ID:** 546 911 9353

**Passcode:** 912873

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([dsolin@sdmsi.com](mailto:dsolin@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

## I. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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## II. ADMINISTRATIVE MATTERS

- A. Pledge of Allegiance.
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- B. Present Disclosures of Potential Conflicts of Interest.
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- C. Approve Agenda, confirm location of the meeting and posting of meeting notices.
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- D. Review and approve the Minutes of the December 9, 2025 and the January 13, 2026 Regular Meetings (enclosures).
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III. FINANCIAL MATTERS

- A. Review and ratify approval of the payment of claims as follows (enclosure):

	Period Ending
<u>Fund</u>	<u>Jan. 31, 2026</u>
General	\$ 9,630.68
Debt	\$ -0-
Capital	\$ -0-
Total	\$ 9,630.68

- B. Review and accept unaudited financial statements (enclosure).
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- C. Acknowledge acquisition of FirstBank by PNC Financial Group, Inc.
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IV. OFFICER REPORTS/ANNOUNCEMENTS

- A. Chief (to be distributed).
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- 1. Call Volumes.

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- 2. Personnel Count.

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- 3. Update on District Vehicles.

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- B. Deputy Chief.
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- C. Captain.
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- D. President.
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- E. Vice President.
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- F. Treasurer.
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G. Secretary.

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H. Auxiliary Report.

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1. Discuss the events for the year.

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V. LEGAL MATTERS

A. Discuss status of Station #2, and consider any actions necessary in conjunction therewith.

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B. Discuss and consider adoption of the Resolution to Adopt the 2021 International Fire Code with Amendments (enclosures).

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C. Discuss and consider adoption of the Resolution to Adopt the Colorado Wildfire Resiliency Code (enclosures).

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D. Discuss restrictions on paying volunteers.

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E. Discuss implementation of Impact Fees.

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VI. OPERATIONS AND MAINTENANCE

A. Discuss Strategic Plan.

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B. Discuss status of grant funding opportunities.

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C. Discuss opportunities for targeted community outreach and services for residents.

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VII. OTHER BUSINESS

A. \_\_\_\_\_

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VIII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR TUESDAY, MARCH 10, 2026.**

Additional Enclosure:

- Proposal for New Fire Station Garage from Fortis General Contracting.