

# PEYTON FIRE PROTECTION DISTRICT

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 · 800-741-3254  
Fax: 303-987-2032  
<https://peytonfpd.colorado.gov>

## **NOTICE OF REGULAR MEETING AND AGENDA**

### **Board of Directors:**

David Rolenc  
Clayton Miller  
Ryan Orness  
Amy Turner  
VACANT  
David Solin

### **Office:**

President  
Vice President  
Treasurer  
Asst. Secretary  
  
Secretary

### **Term/Expires:**

2027/May 2027  
2027/May 2027  
2027/May 2027  
2029/May 2027  
2029/May 2029  
(not an elected position)

DATE: Tuesday, June 10, 2025

TIME: 6:30 p.m.

PLACE:

**Physical Location**  
Peyton Fire Protection District  
13665 Railroad Street  
Peyton, CO 80831

### **Zoom Meeting**

<https://us02web.zoom.us/j/8509512586?pwd=uEN1XxRLvGxx9fCYgZ8a657vzK541C.1&omn=84579689761>

**Meeting ID:** 850 951 2586

**Passcode:** 741357

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([dsolin@sdmsi.com](mailto:dsolin@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

## **I. PUBLIC COMMENTS**

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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## **II. ADMINISTRATIVE MATTERS**

- A. Pledge of Allegiance.
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- B. Present Disclosures of Potential Conflicts of Interest.
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- C. Approve Agenda, confirm location of the meeting and posting of meeting notices.
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### III. FINANCIAL MATTERS

- A. Review and ratify approval of the payment of claims as follows (enclosure):

Fund	Period Ending		Special Payment	
	May 2025		May 2025	
General	\$	12,095.94	\$	1,425.00
Debt	\$	-0-	\$	-0-
Capital	\$	2,898.35	\$	-0-
Total	\$	14,994.29	\$	1,425.00

- B. Review and accept unaudited financial statements (enclosure).

### IV. OFFICER REPORTS/ANNOUNCEMENTS

- A. Chief (to be distributed).

1. Call Volumes.

2. Personnel Count.

3. Update on District Vehicles.

- B. Assistant Chief.

- C. Captain.

- D. President.

- E. Vice President.

- F. Treasurer.

- G. Secretary.

H. Auxiliary Report.

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1. Discuss upcoming events

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V. LEGAL MATTERS

A. Discuss status of Station #2, and consider any actions necessary in conjunction therewith.

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B. Review and consider approval of an Intergovernmental Agreement for Fuel Services Between El Paso County, by and through the Board of County Commissioners of El Paso County, Colorado and Peyton Fire Protection District (enclosure).

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VI. OPERATIONS AND MAINTENANCE

A. Discuss Strategic Plan.

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B. Discuss status of grant funding opportunities.

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1. AFG Grant Update.

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C. Discuss opportunities for targeted community outreach and services for residents.

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VII. OTHER BUSINESS

A. \_\_\_\_\_

VIII. ADJOURNMENT     **THE NEXT REGULAR MEETING IS SCHEDULED FOR TUESDAY, JULY 10, 2025.**