## PEYTON FIRE PROTECTION DISTRICT

## **Administrative Offices**

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 B00-741-3254 Fax: 303-987-2032 https://peytonfpd.colorado.gov/

## **NOTICE OF SPECIAL MEETING AND AGENDA**

Term/Expires: Board of Directors: Office: David Rolenc President 2023/May 2023 Clayton Miller Vice President 2023/May 2023 2022/May 2022 Amy Turner Secretary **VAČANT** 2023/May 2022 **VACANT** 2022/May 2022

DATE: May 11, 2021 (Tuesday)

TIME: 6:30 p.m.

PLACE: Via Conference Call Only

Telephone Number: 1-877-250-3814

Passcode: 5592663

## I. ADMINISTRATIVE MATTERS

- A. Pledge of Allegiance.
- B. Present Disclosures of Potential Conflicts of Interest.
- C. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- D. Review and approve the Minutes of the April 13, 2021 (enclosure).
- II. PUBLIC COMMENT
- III. FINANCIAL MATTERS

A. Review and ratify approval of the payment of claims as follows (enclosure):

	Period Ending	
Fund		April 2021
General	\$	8,837.37
Debt	\$	-0-
Capital	\$	-0-
Total	\$	8,837,37

- B. Discuss future financing ideas.
- IV. OFFICER REPORTS/ANNOUNCEMENTS
  - A. Chief (to be distributed).
    - 1. Call Volumes.
    - 2. Personnel Count.
    - 3. Update on District Vehicles.
  - B. Assistant Chief.
  - C. Captain.
  - D. President.
  - E. Vice President.
  - F. Treasurer/Assistant Secretary.
  - G. Secretary.
  - H. Auxiliary Report.
- V. LEGAL MATTERS
  - A. Discuss possible stations.
  - B. Discuss Planned Old West Ranch Development.
    - 1. Discuss status of Agreement with Woodmen Hills Metropolitan District for emergency water usage.
- VI. OPERATIONS AND MAINTENANCE
  - A. Discuss Strategic Plan.
  - B. Discuss status of grant funding opportunities.
  - C. Discuss Wildland Fire Program.
  - D. Discuss computer and security system maintenance.
  - E. Discuss internet monitoring.
- VII. OTHER BUSINESS
  - A. Discuss upcoming events.
  - B. Discuss future Agenda items.
  - C. Discuss items purchased for equipping Engine.
- VIII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR JUNE 8, 2021.</u>